

## SALTASH TOWN COUNCIL

### Minutes of the Annual Town Meeting with Parishioners of Saltash held at the Guildhall on Thursday 7th March 2024 at 6.30 pm

**PRESENT:** Councillors: R Bickford (Chairman), R Bullock, J Foster, J Dent, S Gillies, M Griffiths, S Martin, S Miller, S Lennox-Boyd, J Peggs (Vice-Chairman), P Samuels and B Stoyel.

**ALSO PRESENT:** 1 Member of the Press, M Worth (Cornwall Councillor).

**APOLOGIES:** B Samuels and D Yates.

---

#### **1/23/24 HEALTH AND SAFETY ANNOUNCEMENTS.**

The Chairman informed those present of the actions required in the event of a fire or emergency.

#### **2/23/24 DECLARATIONS OF INTEREST:**

a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.

None.

b. The Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.

None.

#### **3/23/24 TO RECEIVE AND APPROVE THE MINUTES OF THE ANNUAL TOWN MEETING WITH PARISHIONERS OF SALTASH HELD ON 2ND MARCH 2023 AS A TRUE AND CORRECT RECORD.**

The minutes from the previous Annual Town Meeting with the Parishioners of Saltash were not circulated or available within the public reports pack.

Therefore, it was proposed by Councillor Bickford, seconded by Councillor Peggs and **RESOLVED** to defer the minutes of the Annual Town Meeting with Parishioners of Saltash held on 2<sup>nd</sup> March 2023 to the Full Council meeting to be held on Thursday 4<sup>th</sup> April 2024.

**4/23/24**      **CHAIRMAN'S ANNUAL REPORT.**

It was **RESOLVED** to note.

**5/23/24**      **ANNUAL CRIME FIGURES.**

It was **RESOLVED** to note.

**6/23/24**      **CORNWALL COUNCIL ANNUAL REPORT.**

Cornwall Councillor Worth advised Members that all the hyperlinks provided in the Cornwall Council Annual Report, circulated and contained within the reports pack, were dynamic links.

These links provide up to date Cornwall Council information and are scheduled to be updated throughout the following year 2024-2025.

It was **RESOLVED** to note.

**7/23/24**      **REPORTS FROM ORGANISATIONS:**

The Deputy Chairman thanked all the organisations for their submission of reports for Members to receive.

Members agreed and wished to congratulate and thank all the organisations for their continued hard work within the community of Saltash.

The Chairman referred to Members for questions.

The Chairman requested the following reports be taken en bloc.

- a. Age UK;
- b. Community Enterprises PL12;
- c. Livewire;
- d. The Mabbot Trust;
- e. Saltash Area Road Safety Committee;
- f. Saltash Chamber of Commerce;
- g. Saltash Environmental Action;
- h. Saltash Gateway Community Network Area;

- i. Saltash Heritage;
- j. Saltash Neighbourhood Plan;
- k. Saltash Regatta Committee;
- l. Saltash May Fair Committee;
- m. Tamar Valley AONB;
- n. Visit Tamar Valley;
- o. The Core Youth Project;
- p. Saltash Youth Network;
- q. Safer Saltash;
- r. Town Team;
- s. Surfers Against Sewage;
- t. Saltash Bowls Club;
- u. Pysanka Craft Club;
- v. Saltash Foodbank;
- w. Saltash Rotary Club;
- x. Saltash and District Branch of the Royal British Legion;
- y. Saltash Healthcare Action Group.

It was **RESOLVED** to note.

Councillor Foster arrived and joined the meeting.

**8/23/24**      **QUESTIONS FROM THE PUBLIC.**

None received.

9/23/24

**TO NOTE THE DATE OF THE NEXT ANNUAL TOWN MEETING  
WITH PARISHIONERS OF SALTASH TO BE HELD ON 6TH MARCH  
2025 AT 6:30P.M.**

It was **RESOLVED** to note the date of the next Annual Town Meeting with Parishioners of Saltash to be held on 6th March 2025 at 6:30p.m.

Rising at: 6.38 pm

Signed: \_\_\_\_\_  
Chairman

Dated: \_\_\_\_\_